## LIVERPOOL BOROUGH, PERRY COUNTY ZONING HEARING APPLICATION

I hereby apply for: (check request and complete ordinance section)

1.

|    | a.                                           | Variance<br>Ordinance Section                                                                                                                                           |  |  |  |  |  |  |
|----|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | b.                                           | Special Use<br>Ordinance Section                                                                                                                                        |  |  |  |  |  |  |
|    | c.                                           | Appeal from Zoning Officer or other municipal body/officer<br>Ordinance Section                                                                                         |  |  |  |  |  |  |
|    | d.                                           | Substantive Challenge - the Validity of Map/Zoning Ordinance                                                                                                            |  |  |  |  |  |  |
| 2. | Applicant: (must be property owner)          |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Name:                                        |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Addre                                        | SS:                                                                                                                                                                     |  |  |  |  |  |  |
|    |                                              |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Phone                                        | ne Number:                                                                                                                                                              |  |  |  |  |  |  |
| 3. | Applicant's Attorney:                        |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Name:                                        |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Address:                                     |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Phone Number:                                |                                                                                                                                                                         |  |  |  |  |  |  |
| 4. | Locati<br>detaile                            | ocation of the property effected and/or adjacent land (attach a survey or<br>etailed sketch providing the property dimensions, area, and property withir<br>ne Borough) |  |  |  |  |  |  |
| 5. | Detailed description of the use of the land: |                                                                                                                                                                         |  |  |  |  |  |  |
|    | Presei                                       | nt:                                                                                                                                                                     |  |  |  |  |  |  |

|                         | Proposed:                                                 |                         |                             |                            |                             |                  |  |
|-------------------------|-----------------------------------------------------------|-------------------------|-----------------------------|----------------------------|-----------------------------|------------------|--|
|                         | Expected period of time of use:                           |                         |                             |                            |                             |                  |  |
| 6.                      | Present Zoning Classification of Land:                    |                         |                             |                            |                             |                  |  |
|                         | Circle:                                                   | R-1                     | R-2                         | СС                         | IL                          | CD               |  |
| 7.                      | Where applicable                                          |                         | andscaping a                | -                          |                             |                  |  |
| 8.                      | Reason for reque                                          | est:                    |                             |                            |                             |                  |  |
|                         |                                                           |                         |                             |                            |                             |                  |  |
| Fee o                   | of \$ at                                                  | tached her              | eto.                        |                            |                             |                  |  |
| infor                   | tify the above in<br>mation I have fa<br>d to dismiss the | iled to sup             | ply may be                  | correct, and<br>grounds fo | d complete.<br>r the Zoning | Any<br>g Hearing |  |
| I or v<br>tape<br>agree | we agree that th<br>recorded rather<br>ed).               | e Hearing<br>than stend | by the Boar<br>ographically | d on this Ap<br>recorded.  | oplication m<br>(Strike out | ay be<br>if not  |  |
| Signa                   | atures:                                                   |                         |                             |                            |                             |                  |  |
| Boro                    | ugh Official                                              |                         | Ar                          | Applicant-Owner            |                             |                  |  |

Date:

Date: \_\_\_\_\_